

Michael Slote Virtue Ethics

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[The Ethics of Care and Empathy](#) Jan 25 2022 Eminent moral philosopher Michael Slote argues that care ethics presents an important challenge to other ethical traditions and that a philosophically developed care ethics should, and can, offer its own comprehensive view of the whole of morality. Taking inspiration from British moral sentimentalism and drawing on recent psychological literature on empathy, he shows that the use of that notion allows care ethics to develop its own sentimentalist account of respect, autonomy, social justice, and deontology. Furthermore, he argues that care ethics gives a more persuasive account of these topics than theories offered by contemporary Kantian liberalism. The most philosophically rich and challenging exploration of the theory and practice of care to date, *The Ethics of Care and Empathy* also shows the manifold connections that can be drawn between philosophical issues and leading ideas in the fields of psychology, education, and women's studies.

Working Virtue Sep 08 2020 A collective study of virtue theory and contemporary moral problems, this work discusses topics in bioethics, professional ethics, ethics of the family, law, interpersonal ethics, and the emotions. It offers a variety of perspectives, including pluralistic, eudaimonistic, care-theoretical, Chinese, comparative and stoic.

[Essays on the History of Ethics](#) Feb 23 2022 Michael Slote collects his essays that deal with aspects of both ancient & modern ethical thought & seek to point out conceptual/normative comparisons & contrasts among different views. The relationship between ancient ethical theory & modern moral philosophy is a major theme of several of the papers.

Values and Virtues Oct 10 2020 After 25 centuries, Aristotle's influence on our society's moral thinking remains profound even when subterranean.

Typical members of our society can often be made to see that their moral thought and action are, in crucial ways, unwittingly Aristotelian. No one in contemporary philosophical ethics can afford to ignore Aristotle. Much of the finest work in recent moral philosophy has been overtly and professedly Aristotelian in inspiration. And many writers who would officially distance themselves from Aristotle and his contemporary followers are nonetheless indebted to him, sometimes in ways that they do not realise. *Values and Virtues* provides a platform for some notable writers in the area to present and discuss their new ideas about Aristotelian ethics in a way that will advance the academic debate and engage the interest of a broad range of philosophical readers.

The Handbook of Virtue Ethics Sep 20 2021 Virtue ethics has emerged as a distinct field within moral theory - whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality - and has proved itself invaluable to many aspects of contemporary applied ethics. Virtue ethics now flourishes in philosophy, sociology and theology and its applications extend to law, politics and bioethics. "The Handbook of Virtue Ethics" brings together leading international scholars to provide an overview of the field. Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments. Taking a global approach by embracing a variety of major cultural traditions along with the Western, the "Handbook" maps the emergence of virtue ethics and provides a framework for future developments.

The Ethics of Care Apr 03 2020 An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

From Morality to Virtue Sep 01 2022 In this book, Slote offers the first full-scale foundational account of virtue ethics to have appeared since the recent revival of interest in the ethics of virtue. Slote advocates a particular form of such ethics for its intuitive and structural advantages over Kantianism, utilitarianism, and common-sense morality, and he argues that the problems of other views can be avoided and a contemporary plausible version of virtue ethics achieved only by abandoning specifically moral concepts for general aretaic notions like admirability and virtue. Although this study is not bound by particular Aristotelian doctrines, it places an Aristotelian emphasis on both self-benefiting and other-benefiting virtues. Slote criticizes Kantian and common-sense morality for internal incoherencies and for downgrading the moral individual and her well-being in some previously unnoticed ways. By contrast, this book defends a distinctive, intuitive, and symmetric ethical principle according to which we should balance self-concern with concern for others, but it also concludes that there is, contrary to utilitarianism, no single basis for status as a virtue nor any simple relation between the virtues and human well-being.

Moral Sentimentalism May 17 2021 There has recently been a good deal of interest in moral sentimentalism, but most of that interest has been exclusively either in metaethical questions about the meaning of moral terms or in normative issues about benevolence and/or caring and their place in morality. In *Moral Sentimentalism* Michael Slote attempts to deal with both sorts of issues and to do so, primarily, in terms of the notion or phenomenon of empathy. Hume sought to do something like this over two centuries ago, though he didn't have the term "empathy" and used "sympathy" instead; and in effect Slote is seeking to give moral sentimentalism a "second wind" in and for contemporary circumstances. By relying systematically on empathy in its account of normative morality and in what it has to say about the meaning of moral vocabulary, *Moral Sentimentalism* offers a unified overall ethical picture that can then be tested against ethical rationalism. Rationalism has recently dominated the scene in ethics, but by showing how sentimentalism can make coherent and intuitive sense of such preferred rationalist notions as autonomy, respect, and justice--and by showing how a sentimentalism based in empathy can deal with ethically significant aspects of the moral life that rationalism tends to ignore or skimp on--Slote hopes a wider and more active debate between rationalism and sentimentalism can be set in motion.

There are signs that sentimentalist modes of thought are gaining new footholds on the way ethics is done, and this new book is very hopeful about these possibilities.

Goods and Virtues Nov 22 2021

Virtue Ethics and Confucianism Apr 27 2022 This volume presents the fruits of an extended dialogue among American and Chinese philosophers concerning the relations between virtue ethics and the Confucian tradition. Based on recent advances in English-language scholarship on and translation of Confucian philosophy, the book demonstrates that cross-tradition stimulus, challenge, and learning are now eminently possible. Anyone interested in the role of virtue in contemporary moral philosophy, in Chinese thought, or in the future possibilities for cross-tradition philosophizing will find much to engage with in the twenty essays collected here.

The Ethics of Giving Aug 27 2019 In giving to charity, should we strive to do the greatest good or promote a lesser good that we care more about? On such issues, ethical theory can have momentous practical effects. This volume is a unique collection of new papers on philanthropy from a range of philosophical perspectives. The authors are among the best-regarded philosophers writing on ethics today and include a number of thinkers who have not previously published on the subject. Most recently published work by philosophers on charitable giving tends to support what is called effective altruism—doing the most good you can. In practice, however, charitable giving is often local and relatively ineffective, supporting causes dear to the givers' hearts. Are ineffective givers doing wrong or merely doing less praiseworthy work than they might? This volume includes at least three challenges to the effective altruism movement, as well as two chapters that defend it against the gathering tide of objections. Most thinkers who align with utilitarianism support effective altruism, and some other perspectives do as well. But the ideal of personal integrity can push the other way. So can justice-based theories of giving: perhaps I could do the most good by stealing and giving to the poor, but that would be unjust. In the most important cases, however, justice leads to the same result as effective altruism. Other theories give different results. The authors represent include intuitionism, virtue ethics, Kantian ethics, utilitarianism, theory of justice, and the ideal of personal integrity.

Perfecting Virtue May 05 2020 In western philosophy today, the three leading approaches to normative ethics are those of Kantian ethics, virtue ethics and utilitarianism. In recent years the debate between Kantian ethicists and virtue ethicists has assumed an especially prominent position. The twelve newly commissioned essays in this volume, by leading scholars in both traditions, explore key aspects of each approach as related to the debate, and identify new common ground but also real and lasting differences between these approaches. The volume provides a rich overview of the continuing debate between two powerful forms of enquiry, and will be valuable for a wide range of students and scholars working in these fields.

The Virtue Ethics of Hume and Nietzsche Jul 27 2019 This ground-breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of Hume and Nietzsche, providing fresh perspectives on their philosophies and a compelling account of their impact on the development of virtue ethics. A ground-breaking text that moves the field of virtue ethics beyond ancient moral theorists and examines the highly influential ethical work of Hume and Nietzsche from a virtue ethics perspective. Contributes both to virtue ethics and a refreshed understanding of Hume's and Nietzsche's ethics. Skilfully bridges the gap between continental and analytical philosophy. Lucidly written and clearly organized, allowing students to focus on either Hume or Nietzsche. Written by one of the most important figures contributing to virtue ethics today.

Virtue Ethics Apr 15 2021 Major concerns of modern ethical theory are addressed from a character-based perspective in this new, comprehensive theory of virtue ethics.

How Should One Live? Aug 20 2021 The last four decades have seen a remarkable revival of interest in the virtues, which lay at the heart of ancient and medieval moral philosophy. This collection is the first general survey of this revival, containing specially commissioned articles on topics central

to virtue ethics and virtue theory, written by a distinguished international team of philosophers. It represents the state of the art in this subject, and will set the agenda for future work. Topics covered in *How Should One Live?* include: practical virtue ethics; ancient views of the virtues; impartiality and partiality; Kant and the virtues; utilitarianism and the virtues; the virtues and human nature; natural and artificial virtues; virtue and the good life; the vices; virtue and the emotions; virtue and politics; feminism, moral education, and the virtues; and virtue and community.

Moral Sentimentalism Jun 17 2021 There has recently been a good deal of interest in moral sentimentalism, but most of that interest has been exclusively either in metaethical questions about the meaning of moral terms or in normative issues about benevolence and/or caring and their place in morality. In *Moral Sentimentalism* Michael Slote attempts to deal with both sorts of issues and to do so, primarily, in terms of the notion or phenomenon of empathy. Hume sought to do something like this over two centuries ago, though he didn't have the term "empathy" and used "sympathy" instead; and in effect Slote is seeking to give moral sentimentalism a "second wind" in and for contemporary circumstances. By relying systematically on empathy in its account of normative morality and in what it has to say about the meaning of moral vocabulary, *Moral Sentimentalism* offers a unified overall ethical picture that can then be tested against ethical rationalism. Rationalism has recently dominated the scene in ethics, but by showing how sentimentalism can make coherent and intuitive sense of such preferred rationalist notions as autonomy, respect, and justice--and by showing how a sentimentalism based in empathy can deal with ethically significant aspects of the moral life that rationalism tends to ignore or skimp on--Slote hopes a wider and more active debate between rationalism and sentimentalism can be set in motion. There are signs that sentimentalist modes of thought are gaining new footholds on the way ethics is done, and this new book is very hopeful about these possibilities.

Developing the Virtues Mar 03 2020 Ethicists and psychologists have become increasingly interested in the development of virtue in recent years, approaching the topic from the perspectives of virtue ethics and developmental psychology respectively. Such interest in virtue development has spread beyond academia, as teachers and parents have increasingly striven to cultivate virtue as part of education and child-rearing. Looking at these parallel trends in the study and practice of virtue development, the essays in this volume explore such questions as: How can philosophical work on virtue development inform psychological work on it, and vice versa? How should we understand virtue as a dimension of human personality? What is the developmental foundation of virtue? What are the evolutionary aspects of virtue and its development? How is virtue fostered? How is virtue exemplified in behavior and action? How is our conception of virtue influenced by context and by developmental and social experiences? What are the tensions, impediments and prospects for an integrative field of virtue study? Rather than centering on each discipline, the essays in this volume are organized around themes and engage each other in a broader dialogue. The volume begins with an introductory essay from the editors that explains the full range of philosophical and empirical issues that have surrounded the notion of virtue in recent years.

Education and Human Values Mar 27 2022 In *Education and Human Values: Reconciling Talent with an Ethics of Care*, Michael Slote looks to care ethics to provide an answer to previously neglected questions, arguing that if we can teach people to be more caring and open-minded, we can take some of the edge off of the disappointment and resentment that occur when people are led to believe they are less talented or less intelligent than others. Through his demonstration of the inadequacies of an educational system devoted to maintaining a classroom atmosphere of blind democracy and absolute equality, Slote's work constitutes an answer to important questions his predecessors were unable to recognize or simply failed to address.

Three Methods of Ethics Oct 22 2021 During the past decade ethical theory has been in a lively state of development, and three basic approaches to ethics - Kantian ethics, consequentialism, and virtue ethics - have assumed positions of particular prominence. Written in the form of a debate, this

volume presents a clear survey and assessment of the main arguments, both for and against each of these three central approaches to ethics. In doing so, it represents the first volume to bring these forms of ethical theory into a critical relationship, engaging current philosophical debate on the one hand in terms clear enough for undergraduates on the other. It is an ideal basis for course use in ethics and moral philosophy.

Virtue, Vice, and Value Jul 19 2021 Hurka's book puts forth a comprehensive theoretical account of moral virtue and vice. More specifically, it gives an account of the intrinsic goodness of virtue, and intrinsic evil of vice, that can fit into a consequentialist moral theory.

The Supremacy of Love Nov 30 2019 The Supremacy of Love advocates an agape-centered vision of virtue ethics, combining traditional Aristotelian ethics with insights from Thomas Aquinas. It shows why virtue is good for the virtuous individual, reimagines impartiality so that it is compatible with close personal relationships, and has pluralistic cross-cultural applications.

The Routledge Companion to Virtue Ethics Jun 29 2022 Virtue ethics is on the move both in Anglo-American philosophy and in the rest of the world. This volume uniquely emphasizes non-Western varieties of virtue ethics at the same time that it includes work in the many different fields or areas of philosophy where virtue ethics has recently spread its wings. Just as significantly, several chapters make comparisons between virtue ethics and other ways of approaching ethics or political philosophy or show how virtue ethics can be applied to "real world" problems.

Varieties of Virtue Ethics Jul 07 2020 This book explores recent developments in ethics of virtue. While acknowledging the Aristotelian roots of modern virtue ethics - with its emphasis on the moral importance of character - this collection recognizes that more recent accounts of virtue have been shaped by many other influences, such as Aquinas, Hume, Nietzsche, Hegel and Marx, Confucius and Lao-tzu. The authors also examine the bearing of virtue ethics on other disciplines such as psychology, sociology and theology, as well as attending to some wider public, professional and educational implications of the ethics of virtue. This pioneering book will be invaluable to researchers and students concerned with the many contemporary varieties and applications of virtue ethics.

A Sentimentalist Theory of the Mind Jun 25 2019 Slote argues that emotion is, on conceptual grounds, involved in all human thought and action, rather than merely being causally connected with other aspects of the mind. Hume did not advocate this kind of general sentimentalism about the mind, and the book's main arguments and conclusions are only very partially anticipated in German Romanticism and in the Chinese philosophical tendency to avoid rigid distinctions between thought and emotion.

Morals from Motives Oct 02 2022 "Morals from Motives defends its approach against criticisms that naturally occur to those skeptical of basing the morality of right and wrong action in independently admirable motives. It also argues that ideally, good people will in general be concerned about helping people rather than about (conscientiously) doing their duty. But the book's largest positive aim is to show that virtue ethics isn't limited to ancient prototypes and can especially benefit from ideas deriving from eighteenth-century moral sentimentalism and from recent thinking about the "feminine" morality of caring."--BOOK JACKET.

Virtue Ethics Oct 29 2019 From Aristotle to MacIntyre, this introduction to virtue ethics critically explores competing accounts of 'virtue' and potential uses and future directions for the discipline.

On Virtue Ethics Jul 31 2022 Virtue ethics is perhaps the most important development within late 20th-century moral philosophy. Rosalind Hursthouse presents an exposition and defence of her neo-Aristotelian version of virtue ethics.

Michael Slote Encountering Chinese Philosophy Mar 15 2021 Michael Slote is one of the most prominent philosophers working in the discipline today. By creating a two-way dialogue between philosophers specializing in Chinese philosophy and a central thinker from the Anglo-American tradition, this volume brings cross-cultural philosophy to life. From his early contributions in ethics, metaethics, philosophy of mind, moral

psychology and epistemology to his recent investigations into the relationship between Western philosophy and Chinese philosophy, an international team of scholars of Chinese philosophy cover Slote's sentimentalism, his understanding of Chinese concepts Yin and Yang and explores the role Early Confucianism and Neo-Confucianism can play in his work. Each chapter extends Slote's ideas by considering them from a Chinese philosophical perspective and Slote is given the opportunity to respond to each of the contributors' interpretation of his work. Applied to Classical works such as the Zhuangzi and the Yijing, his ground-breaking thoughts on morality, care ethics and empathy are taken in new, exciting directions.

Technology and the Virtues Jan 01 2020 The 21st century offers a dizzying array of new technological developments: robots smart enough to take white collar jobs, social media tools that manage our most important relationships, ordinary objects that track, record, analyze and share every detail of our daily lives, and biomedical techniques with the potential to transform and enhance human minds and bodies to an unprecedented degree. Emerging technologies are reshaping our habits, practices, institutions, cultures and environments in increasingly rapid, complex and unpredictable ways that create profound risks and opportunities for human flourishing on a global scale. How can our future be protected in such challenging and uncertain conditions? How can we possibly improve the chances that the human family will not only live, but live well, into the 21st century and beyond? This book locates a key to that future in the distant past: specifically, in the philosophical traditions of virtue ethics developed by classical thinkers from Aristotle and Confucius to the Buddha. Each developed a way of seeking the good life that equips human beings with the moral and intellectual character to flourish even in the most unpredictable, complex and unstable situations--precisely where we find ourselves today. Through an examination of the many risks and opportunities presented by rapidly changing technosocial conditions, Vallor makes the case that if we are to have any real hope of securing a future worth wanting, then we will need more than just better technologies. We will also need better humans. *Technology and the Virtues* develops a practical framework for seeking that goal by means of the deliberate cultivation of technomoral virtues: specific skills and strengths of character, adapted to the unique challenges of 21st century life, that offer the human family our best chance of learning to live wisely and well with emerging technologies.

Virtue Ethics and Professional Roles Jan 31 2020 Professionals, it is said, have no use for simple lists of virtues and vices. The complexities and constraints of professional roles create peculiar moral demands on the people who occupy them, and traits that are vices in ordinary life are praised as virtues in the context of professional roles. Should this disturb us, or is it naive to presume that things should be otherwise? Taking medical and legal practice as key examples, Justin Oakley and Dean Cocking develop a rigorous articulation and defence of virtue ethics, contrasting it with other types of character-based ethical theories and showing that it offers a promising new approach to the ethics of professional roles. They provide insights into the central notions of professional detachment, professional integrity, and moral character in professional life, and demonstrate how a virtue-based approach can help us better understand what ethical professional-client relationships would be like.

Moral and Intellectual Virtues in Western and Chinese Philosophy Dec 12 2020 This is the first book to bring together Western and Chinese perspectives on both moral and intellectual virtues. Editors Chienkuo Mi, Michael Slote, and Ernest Sosa have assembled some of the world's leading epistemologists and ethicists—located in the U.S., Europe, and Asia—to explore in a global context what they are calling, "the virtue turn." The 15 chapters have never been published previously and by covering topics that bridge epistemology and moral philosophy suggest a widespread philosophical turn away from Kantian and Utilitarian issues and towards character- and agent-based concerns. A goal of this volume is to show students and researchers alike that the (re-)turn toward virtue underway in the Western tradition is being followed by a similar (re-)turn toward virtue in Chinese philosophy.

Virtue Ethics Nov 03 2022 Virtue ethics predominated in the ancient world, and recent moral philosophy has seen a revival of interest in virtue

ethics as a rival to Kantian and utilitarian approaches to morality. This book brings together influential works on the subject.

Virtue Ethics: Retrospect and Prospect Aug 08 2020 The rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace. Such an explosion carries with it a number of great possibilities, as well as risks. This volume has been written to contribute a multi-faceted perspective to the current conversation about virtue. Among many other thought-provoking questions, the collection addresses the following: What are the virtues, and how are they enumerated? What are the internal problems among ethicists, and what are the objections and replies to contemporary virtue ethics? Additionally, the practical implications following from the answers to these questions are discussed in new and fascinating research. Fundamental concepts such as teleology and eudaimonism are addressed from both a historical and dialectical approach. This tome will contribute not only to providing further clarity to the current horizons in virtue ethics, but also to the practical conclusion following from the study: to challenge the reader toward a greater pursuit of the virtuous life.

Beyond Optimizing Nov 10 2020 Argues that rather than pursuing every optimizing choice, individuals use common sense in making decisions, and includes real-life examples

From Enlightenment to Receptivity Dec 24 2021 This new book by Michael Slote argues that Western philosophy on the whole has overemphasized rational control and autonomy at the expense of the important countervailing value and virtue of receptivity. Recently the ideas of caring and empathy have received a great deal of philosophical and public attention, but both these notions rest on the deeper and broader value of receptivity, and in *From Enlightenment to Receptivity*, Slote seeks to show that we need to focus more on receptivity if we are to attain a more balanced sense and understanding of what is important to us. Beginning with a critique of Enlightenment thinking that calls into question its denial of any central role to considerations of emotion and empathy, he goes on to show how a greater emphasis on these factors and on the receptivity that underlies them can give us a more realistic, balanced, and sensitive understanding of our core ethical and epistemological values. This means rejecting post-modernism's blanket rejection of reason and of compelling real values and recognizing, rather, that receptivity should play a major role in how we lead our lives as individuals, in how we relate to nature, in how we acquire knowledge about the world, and in how we relate morally and politically with others.

The Oxford Handbook of Virtue Sep 28 2019 The late twentieth and early twenty-first centuries have seen a renaissance in the study of virtue -- a topic that has prevailed in philosophical work since the time of Aristotle. Several major developments have conspired to mark this new age. Foremost among them, some argue, is the birth of virtue ethics, an approach to ethics that focuses on virtue in place of consequentialism (the view that normative properties depend only on consequences) or deontology (the study of what we have a moral duty to do). The emergence of new virtue theories also marks this new wave of work on virtue. Put simply, these are theories about what virtue is, and they include Kantian and utilitarian virtue theories. Concurrently, virtue ethics is being applied to other fields where it hasn't been used before, including bioethics and education. In addition to these developments, the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as 'virtue epistemology.' This volume therefore provides a representative overview of philosophical work on virtue. It is divided into seven parts: conceptualizations of virtue, historical and religious accounts, contemporary virtue ethics and theories of virtue, central concepts and issues, critical examinations, applied virtue ethics, and virtue epistemology. Forty-two chapters by distinguished scholars offer insights and directions for further research. In addition to philosophy, authors also deal with virtues in non-western philosophical traditions, religion, and psychological perspectives on virtue.

[Virtue Ethics, Old and New](#) Jan 13 2021 "There are grounds for saying that contemporary work in virtue ethics is, if not quite in its theoretical

infancy, at least not far out of diapers. And this suggests that we should be gentle and nurturing, allowing it time to flourish before coming to any definitive verdict on its merits.... However, it is hard to deny that modern-day virtue ethics is part of a long, sophisticated and fairly continuous tradition. Not only does the approach have origins almost as ancient as philosophy itself, but its history also includes extensive work by such philosophical luminaries as (at least) Socrates, Plato, Aristotle, the Stoics, Aquinas, and (perhaps) Hume and Nietzsche. And this suggests that we should already be in a good position to assess its appeal."--from the Introduction In *Virtue Ethics, Old and New*, ten philosophers seek to enrich the contemporary understanding and development of virtue ethics through a detailed examination of some key contributions from its past. Their essays demonstrate the continuing relevance of the history of moral philosophy to contemporary debates.

Three Methods of Ethics Feb 11 2021 During the past decade ethical theory has been in a lively state of development, and three basic approaches to ethics - Kantian ethics, consequentialism, and virtue ethics - have assumed positions of particular prominence.

The Impossibility of Perfection May 29 2022 The book utilizes feminist thought and other philosophical considerations to argue in a unique way for an ethical picture of human life that stands in marked contrast with traditional understandings. Slote here revives Isaiah Berlin's bold views on the impossibility of perfection in ways that no one has previously attempted. The Appendix describes a new kind of philosophical/ethical methodology that combines and balances (traditionally) "feminine" and "masculine" elements.

Human Welfare and Moral Worth Jun 05 2020 Volume II of the exclusive behind-the-scenes diaries of one of Ireland's most hard-working politicians ... Another hilarious account of local politics from Pat Shortt's legendary creation, the esteemed Councillor Maurice Hickey. The sequel to the popular *I will in me Politics* which was a runaway success - features a host of hilarious and recognisable characters.